

# VILLAGE OF NORTH BALTIMORE

2022 Schedule of services

*Mayor*  
Janet Goldner

*Village Administrator*

*Clerk*  
Kathi Bucher

*Council Members*

Bill Cook

C. Michael Julian

Leisa Zeigler

Paula Beaupry

Dee Hosmer

Tim Pelton

*Council Meetings*

First and Third Tuesday of each  
month at 5:30 pm

*June, July, August only the third  
Tuesday of the month.*

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*Street Department 419-257-2394*

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*Dept. of Public Works, Superintendent: Josh Long*

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## BRUSH PICKUP AND DROP OFF

### Drop off Schedule

*Drop brush behind the public works building between 8 & 11am.*

*Proof of residency required.*

**The 3<sup>rd</sup> (third) Saturday in:**

April, June, July, September, October

### Pick up Schedule

*Public Works employees will pick up brush placed in Village right of way.*

**The 3<sup>rd</sup> (third) Monday in:**

May, August, November

The North Baltimore Brush Pickup and Drop off program is for **weather related and trimmed brush, for North Baltimore residents only.** Brush from a contracted tree removal/trimming project on a resident's property will be the owners responsibility.

The Village will only pick up piles that measure a maximum of 6'x6', larger piles should be referred to a contractor.

## LEAF PICKUP MID-OCTOBER UNTIL MID-DECEMBER

Please place leaves in clear bags at curbside for pick up.

The Village will supply you with TEN FREE BAGS per address

The bags may be picked up at the Village Office.

Additional bags may be purchased for 5 bags/\$1

## VILLAGE WIDE TRASH PICK UP

This trash pick up will be for one day only. Monday June 13, 2022

***A list of accepted items will be on the Village website.***

Informal Community Garage Sales will be the weekend of June 11<sup>th</sup>.



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Village Administrator is in the office daily. Please stop in with questions or concerns. Please call 419.257.2394 or email [nbadmin@northbaltimore.net](mailto:nbadmin@northbaltimore.net)

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## STREET SWEEPING

APRIL-NOVEMBER

1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month from Main St. to the West  
1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month from Main St. to the East  
Street sweeping will be completed as needed in addition to the schedule above. Please park off the street during these dates.

## CHRISTMAS TREE PICK UP JAN. 2, 2023 – JAN. 13, 2023

Place unwanted trees at curbside (not bagged) for pickup

### Contact Us

419.257.2394

[www.northbaltimore.net](http://www.northbaltimore.net)

### Village Office Hours

Mon-Thurs 7:30-5:00  
Friday 8:00-4:30

### Non-Emergency Numbers

Police 419.257.2181  
Fire 419.257.2790  
EMS 419.857.8124

## IN CASE OF EMERGENCY

DIAL 911

## SNOW REMOVAL

Please remove cars from the street after 2 inches of snow or more for snow plowing. **Snow Emergency Streets** will be cleared first.

*Broadway from East Corp. Limits to Mitchell Rd.*

*Main St. from Roundabout to Quarry Rd.*

*Second St. from High St. to Quarry Rd.*

*Tarr St. from SR 18 to Cherry St.*

*West State St. from Main St. to Mitchell Rd.*

*Poe Rd. from Broadway to SR 18*

*Water St. from Poe Rd. to Mitchell Rd.*

*Rudolph Rd. from Quarry Rd. to Broadway*

DO NOT shovel, blow, or plow snow into the street.

## STREET LIGHTING

To report a street light that is not working please get the ID number from the pole and report to 419-257-2394 or go to [www.aep.com](http://www.aep.com) to report a streetlight issue.

## CEMETERY CLEAN UP

APRIL 1<sup>ST</sup> & NOVEMBER 1<sup>ST</sup>

A copy of the cemetery rules is available in the Village Office

## VILLAGE PARK

OPEN: APRIL 1<sup>ST</sup> - NOVEMBER 1<sup>ST</sup>

PARK HOURS: 6AM – 11PM

RESTROOMS AND WATER: Available May through November, or until the last home football game.

SHELTER HOUSE RENTAL: Fee is \$40 with \$10 refund when key is returned.

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*Water & Sewer Department 419-257-2394*

*Department Director Brian Roberts*

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### Hydrant Flushing: May & October

Phone alerts will be sent with Flushing schedule.

Please use caution when using water for laundry.

If you should experience rusty water, please call the Village Office. Rust remover is available **free of charge**.

**THE WATER WILL BE SAFE TO DRINK**

**PLEASE NOTE ALL DATES ARE SUBJECT TO CHANGE WITHOUT NOTICE**